

ACC # 7835 BL

First American Title Insurance Company
San Bernardino Branch

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Castle Glen
P.O. Box 2828
Big Bear Lake, CA 92315

1 FEE	5	6	01
		CHRG	
2 MSYS	2	7 GIMS	
3 PCOR		8 NO FEE	
4 LNNT		9 ST FEE	1
5 SVY			
5		DTT	A

91-423793

RECORDED IN OFFICIAL RECORDS
NOV 6 1991 AT 8:00 AM
SAN BERNARDINO COUNTY, CALIF.

AMENDMENT TO DECLARATION OF RESTRICTIONS
FOR TRACT NO. 12488-2 (EAGLE MOUNTAIN ESTATES)

Recitals:

1. Declarant is the owner of real property located in the County of San Bernardino, California described as lots 1 through 124 of Tract No. 12488-2, as per map recorded in Book 243 of Maps, pages 83-92, records of San Bernardino County.
2. Declarant has imposed upon that property a Declaration of Restrictions which was recorded August 30, 1991 as Instrument No. 91-332688; and re-recorded as instrument No. 91-368438.
3. As owner of the property Declarant wishes to amend paragraph four (4) of page four (4) to read as follows:
 - (4) The habitable area of the main floor of any dwelling unit erected shall be not less than 1800 square feet for a one story building, or 1200 square feet for a two story building (with 2000 square feet minimum total). A fully enclosed garage or automobile parking pad which shall be visually screened from the street side of the lot, shall be constructed concurrent with the construction of any dwelling unit in subject tract. The minimum garage or parking pad area shall be not less than 400 square feet. The minimum living area and the minimum garage or parking pad areas as defined herein are exclusive of open porches, patios or breezeways.

IN WITNESS WHEREOF, said Declarant has caused the execution hereof.

DECLARANT

CASTLE GLEN,
a California General Partnership

BY *John R. Ricks*
John R. Ricks, Managing Partner

BY *Brian J. Weber*
Brian J. Weber, Managing Partner

91-423793

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO }

On Oct 29, 1912 before me, DONALD EUGENE SELLERS
personally appeared JOHN R. RICKS and
BRIAN J. WEBER personally known to me (or proved

to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

Signature Donald Eugene Sellers



(This area for official notarial seal)