

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

ALPINE WOODS ARCHITECTURAL COMMITTEE
P. O. BOX 2828
Big Bear Lake, Ca. 92315

~~DECLARATION OF RESTRICTIONS~~
AMENDMENT TO DECLARATION OF RESTRICTIONS
FOR TRACT NO. (6) (ALPINE WOODS ESTATES)

The Architectural Committee of TRACT NO. 10699 located in the County of San Bernardino, State of California, as per plat recorded in book 151 of maps, pages 76 and 77 records of said San Bernardino County, desires at this time to amend those certain Declaration of Restrictions for TRACT NO. 10699, which were recorded on March 14, 1980 as instrument No. 80-063889, Official Records of said County, and does hereby declare:

- A. The aforesaid Declaration of Restrictions are hereby amended by modifying item No. (6) to read as follows:

(6) An Architectural Committee is hereby created and the new members thereof are:

Tom Givvin	Dana Osborne
13198 Mindanao Way	P.O. Box 1854
Marina Del Ray, CA. 90293	Big Bear Lake, CA. 92315

Bill Hardwick	Paul Cromwell
P.O. Box M31-15	P.O. Box 6166
Big Bear Lake, CA. 92315	Big Bear Lake, CA. 92315
Troy Norlander	
P.O. Box 1688	
Big Bear Lake, CA. 92315	

In the event of the death or resignation of any member of said committee, the remaining member or members shall have full authority to approve or disapprove the plans and specifications, design, and location, or to designate a representative or representatives with like authority. In the event said committee or designated representative fails to approve or disapprove such location within 30 days after the plans and specifications have been submitted to it, or in any event if no suit to enjoin the selection or erection of such building, or the making of such alterations has been commenced prior to 60 days, such approval then may not be required, and this provision will be deemed to be fully complied with. Neither the members of such committee, nor it's designated representative shall be entitled to compensation for services performed pursuant to this covenant. The powers and duties of such committee or it's designated representative shall cease upon completion of houses. Thereafter the approval described in this covenant shall not be required unless prior to said date, and effective thereon, a written instrument be then executed and duly recorded by the then record owners of a majority of the lots in said tract, appointing a representative, or representatives, who shall thereafter exercise the same powers as exercised by the said committee.

FIRST AMERICAN TITLE INSURANCE COMPANY HAS RECORDED THIS
INSTRUMENT FOR INFORMATION ONLY AND HAS
NOT EXAMINED THE SAME FOR SUFFICIENCY OR AS TO
ITS EFFECT ON THE TITLE TO ANY REAL PROPERTY THAT MAY
BE DESCRIBED THEREIN.

RECORDER'S MEMO:
POOR RECORD IS DUE TO
QUALITY OF ORIGINAL DOCUMENT!

IN WITNESS WHEREOF, said Declarant has caused the execution hereof.

DECLARANT

ALPINE WOODS ESTATES,

A CALIFORNIA GENERAL PARTNERSHIP/THE ARCHITECTURAL COMMITTEE

John Looney
John Looney

Roy L. Brownie
Roy L. Brownie

Carole Reid
Carole Reid

Mike Rufferty
Mike Rufferty

STATE OF CALIFORNIA
COUNTY OF San

} ss.

On 11-13-91 before me, C. McShaffrey

personally appeared JOHN LOONEY, ROY L. BROWNIE

CAROLE REID, MIKE RUFFERTY personally known to me (or proved

to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within

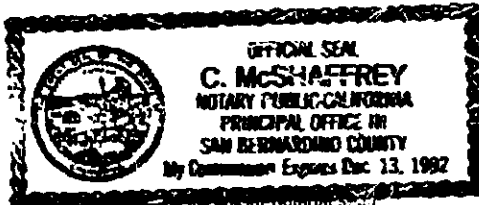
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies).

and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the

person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature C. McShaffrey



1 FEE	5	6	CHRG
2 MSY9	2	7 GIMS	
3 PCOR		8 NO FEE	
4 LNNT		9 ST FEE	
5 SVY			
6	DTT	H	

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OFFICIAL RECORDS

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SAN BERNARDINO
COUNTY, CALIF.

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