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TRACT NO. 16036

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOT 3 AND ALL OF GOVERNMENT LOT 4 IN SECTION 19, A PORTION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND ALL OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 2 NORTH, RANGE 2 EAST, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

HICKS & HARTWICK, INC. — ENGINEERS – SURVEYORS

MAY, 2002

ENGINEER'S NOTES

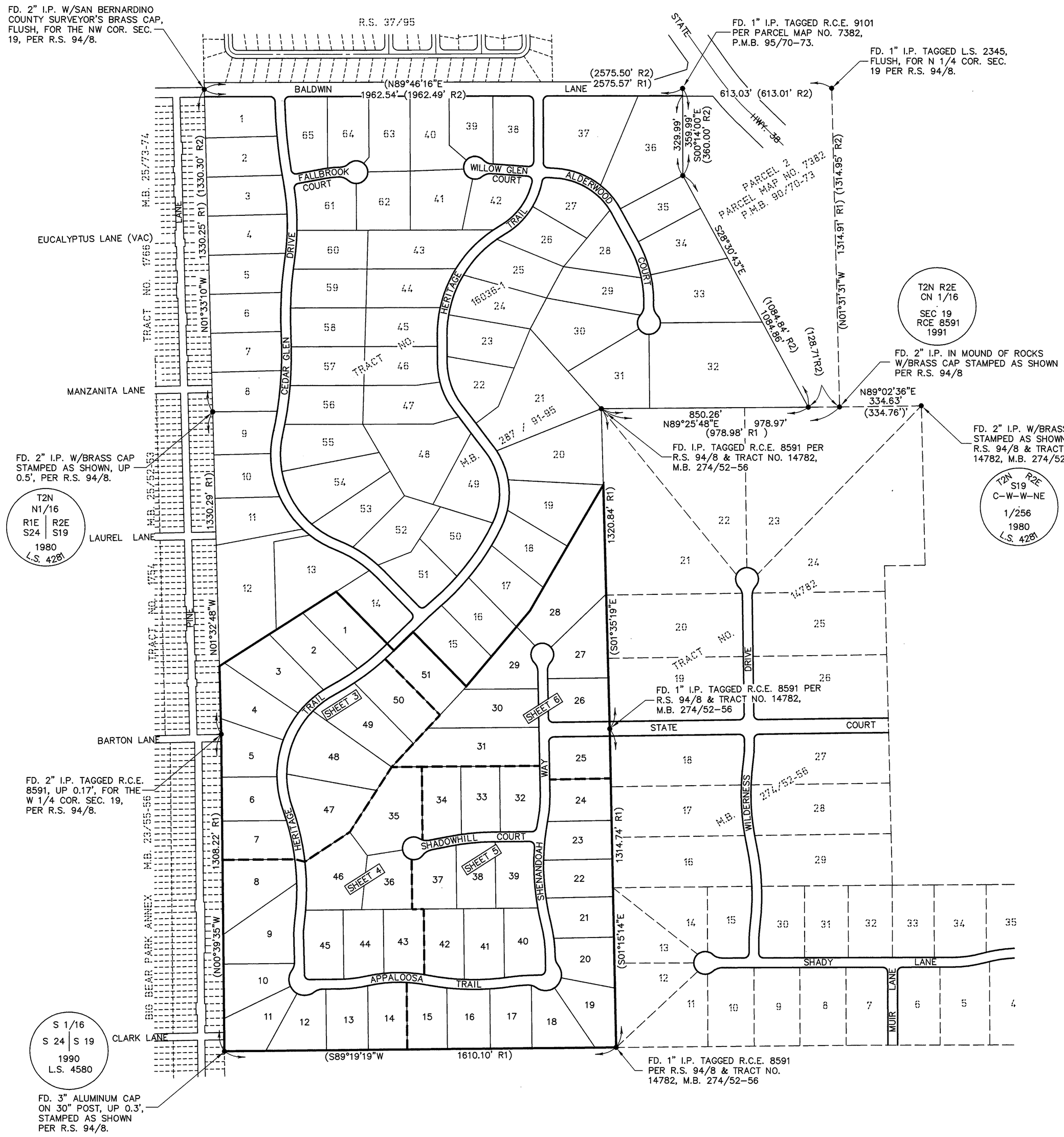
1. THE BASIS OF BEARING FOR THIS MAP WAS DERIVED FROM THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 2 NORTH, RANGE 2 EAST, SAN BERNARDINO MERIDIAN, SHOWN AS N 89°46'16" E ON R.S. 94/8.
2. ● DENOTES FOUND 1" I.P. TAGGED L.S. 5535 PER TRACT NO. 16036–1, M.B. 287/91–95 , UNLESS OTHERWISE SHOWN.
3. ○ DENOTES SET 1" I.P., 18" LONG, TAGGED L.S. 5535, FLUSH WITH GROUND. SET STREET CENTERLINE MONUMENTS 1/4" BELOW FINISHED PAVEMENT SURFACE.
4. SET I" I.P., 18" LONG, TAGGED L.S. 5535 AT ALL LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES.
5. DENOTES MONUMENT TIED OUT PER TABLE OF TIES TO BE FILED IN THE OFFICE OF THE COUNTY SURVEYOR.
6. THIS TRACT HAS 51 LOTS ON 65.16 GROSS ACRES.
7. (R) DENOTES RADIAL BEARING AS RUN FROM THE RADIUS POINT TO THE CURVE.
8. (PRC) DENOTES POINT OF REVERSE CURVE.
9. (PCC) DENOTES POINT OF COMPOUND CURVE.
10. MOC DENOTES MIDPOINT OF CURVE.
11. (R1) DENOTES RECORD AND MEASURED PER R.S. 94/8.
12. (R2) DENOTES RECORD PER PARCEL MAP NO. 7382, P.M.B. 95/70–73.

COMPOSITE DEVELOPMENT PLAN NOTE

A COMPOSITE DEVELOPMENT PLAN (C.D.P.) AFFECTING THIS MAP IS ON FILE IN THE SAN BERNARDINO COUNTY OFFICE OF BUILDING AND SAFETY.

INDEX MAP AND SURVEY BOUNDARY CONTROL

SCALE: 1"= 300'



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